FEC FORM 1

STATEMENT OF ORGANIZATION

| runivi i | | (See instruction | ons) | | Office use only |
|---------------------------------------|-----------------------|----------------------------|---|----------------------|--|
| 1. NAME OF COMMITTEE (in t | full) | (Check if name is changed) | Example: If typying, tyover the lines | 12FE4M5 | |
| LOUISIANA RI | VER PILOTS AS | SOCIATION FEE | PERAL POLITICAL AC | TION COMMITTEE | |
| | | | | | |
| ADDRESS (number and s | street) 104 | Abadie Lane | | | |
| X (Check if address is changed) | | vington | | <u> </u> | 70433 _ [] |
| COMMITTEE'S E-MAI | I ADDRESS | | CITY | STATE▲ | ZIP CODE ▲ |
| peterson@kan | | 11111 | 1 1 1 1 1 1 1 1 | 1111111 | |
| | | | 1 1 1 1 1 1 | <u> </u> | |
| COMMITTEE'S WEB | PAGE ADDRESS (| URL) | | | · |
| www.lrpa.com | 1 | 11111 | | | |
| | | 11111 | | <u> </u> | |
| COMMITTEE'S FAX N 9852495228 | | | | | |
| 0.2 | | 2008 | | | |
| 3. FEC IDENTIFICA | TION NUMBER | | C C00413252 | | |
| 4. IS THIS STATEM | ENT X NE | W (N) OR | AMENDED |) (A) | |
| I certify that I have exami | ned this Statement ar | nd to the best of my kno | owledge and belief it is true, o | correct and complete | _ |
| Type or Print Name of | Treasurer | Mike Miller | | | |
| Signature of Treasurer | Electronically Fi | led by Mike Millo | er | Date 0 2 | / 04 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| NOTE: Submission of fal | | • | y subject the person signing | • | _ |
| Office Use Only FE3AN042.PDF | | | For further infor Federal Election Toll Free 800-42- Local 202-694-1 | Commission 4-9530 | FEC FORM 1 (Revised 02/2003) |

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|----|---|--|
| 5. | TYPE OF COMMITTEE (Check One) | |
| | (a) This committee is a principal campaign committee. (Complete the candidate information below.) | |
| | (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the committee information below.) | andidate |
| | Name of Candidate | |
| | Candidate Party Affiliation Office Sought: House Senate President | State District |
| | (c) This committee supports/opposes only one candidate, and is NOT an authorized committee. | |
| | Name of Candidate | |
| | | emocratic, publican,etc.) Party. nd or party |
| 6. | Name of Any Connected Organization or Affiliated Committee | |
| | Louisiana River Pilots Association | |
| L | | |
| | Mailing Address 104 Abadie Lane | |
| | | |
| | Covington LA L, 70 | 433 _ [|
| | CITY STATE STATE | ZIP CODE A |
| | Relationship Affiliated Trade Ass | |
| | Type of Connected Organization: | |
| | Corporation Corporation w/o Capital Stock Labor Organization | on |
| | Membership Organization X Trade Association Cooperative | |

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Write or Type Committee Name

| LOUISIANA RIVER PILOTS ASSOCIATION FEDERAL POLITICAL ACTION COMMITTE | LOUISIANA RIV | VER PILOTS | ASSOCIATION FEDERAL | . POLITICAL | ACTION | COMMITTEE |
|--|---------------|------------|---------------------|-------------|--------|-----------|
|--|---------------|------------|---------------------|-------------|--------|-----------|

| Custodian of Records: possession of Committee | Identify by name, address, (phone number ee books and records. | optional), and position of the | ne person in |
|--|---|-------------------------------------|-------------------|
| Full Name Mike | e Miller | | |
| Mailing Address | 4902 Ihles Road | | |
| | Lake Charles | LA | 70605 |
| Title or Position ▼ | CITY A | STATE | ZIP CODE A |
| | | Telephone number | |
| Treasurer: List the name and address of a | ne and address (phone number optional) o ny designated agent (e.g., assistant treasure | f the treasurer of the commi r). | ttee; and the |
| Full Name of Treasurer Mike | e Miller | | |
| | | | |
| Mailing Address | 4902 Ihles Road | | |
| Mailing Address | 4902 Ihles Road Lake Charles | LA | 70605 |
| Mailing Address Title or Position ▼ | | | 70605 |
| | Lake Charles CITY A | | |
| Title or Position ▼ Treasur Full Name of Designated | Lake Charles CITY A | STATE A | ZIP CODE A |
| Title or Position ▼ Treasur Full Name of Designated | Lake Charles CITY A | STATE A | ZIP CODE A |
| Title or Position ▼ Treasur Full Name of Designated Agent Ed F | Lake Charles CITY A Peterson | STATE A | ZIP CODE A |
| Title or Position ▼ Treasur Full Name of Designated Agent Ed F | Lake Charles CITY A Peterson 104 Abadie Lane | STATE Telephone number 985 | ZIP CODE A |

9.

| FFC | Form 1 | (Revised | 02/2003 |
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| Banks or Other Depositorions safety deposit boxes or maint | | er depositories in which the committee | deposits funds, holds ac | counts, rents |
|--|----------------|--|--------------------------|---------------|
| Name of Bank, Depository, e | tc. | | | |
| Capit | al One Bank | | | |
| Mailing Address | 830 N. Highway | 190 | | |
| | | | | |
| | Covington | | LA L | 70433 |
| | | OITV 4 | STATE △ | ZIP CODE 🛕 |
| | | CITY 🛕 | SIAIEA | ZIP CODE A |
| Name of Bank, Depository, e | tc. | | SIAIEA | ZIP CODE A |
| Name of Bank, Depository, e | tc. | | STATE | ZIP CODE A |
| Name of Bank, Depository, e | tc. | | STATE A | ZIP CODE A |
| | tc. | | STATE A | ZIP CODE A |
| | tc. | | STATE A | |